

*4<sup>th</sup> Sunday after Pentecost*  
*Commemoration of the Holy Apostle Jude, the Brother of the Lord*

VESPERS: Tone 3

P. Regular Beginning

C. Lord I have cried... (Tone 3)

1. The **power** of death has been **destroyed** by Thy Cross/ and the **wiles** of the devil have been set to naught, O Christ our **Saviour**,/ **while** mankind, **saved** by faith,// offers Thee hymns of praise forever.
2. The **whole** inhabited earth has been enlightened by Thy Resurrection, O Lord,/ **and** the paradise of old has been reopened;/ **while** it extols Thee,// all creation offers Thee hymns of praise forever.
3. I **glorify** the might of the **Father**/ **and** of the Son and the power of the Holy **Spirit**;/ **and** I praise the dominion of the undivided, uncreated **Godhead**//--the consubstantial Trinity that reigns unto the **ages** of ages.
4. We **worship** Thy precious **Cross**, O Christ,/ and **praise** and glorify Thy Resurrection:// For by Thy wounds have we **all** been healed.

Stichera for St. Jude (Tone 1)

- 5/6. O most wise and **lauded** Jude,/ thy sound hath gone forth into all the ends of the earth like **lightning**,/ **guiding** to the ever-**waning** Light/ those who have been benighted by the deception of **ungodliness**;/ and, shining **now** therewith,// ask thou great **mercy** for our souls.
- 7/8. O wondrous Jude, as the **chariot** of Christ/ thou didst bring down the arrogance of **idolatry**/ **and** mystically, by divine **discourse**,/ madest captivity captive unto life incorruptible, O **glorious** one.// Delighting now therein, ask peace and great **mercy** for our souls.
- 9/10 O **Jude**, **apostle** of Christ,/ thou wast a disciple of our incarnate God,/ by Whom thou wast truly sent like a **sheep** among wolves,/ discourse by thy discourse away from impiety and towards **piety**/ **and** a godly understanding of the Holy **Trinity**:// Wherefore, we **praise** thee.

Glory... (Tone 8)

**Thou** didst manifestly receive the grace of the divine Spirit, O **apostle** Jude,/ as a member of the sacred choir of the **apostles**./ Wherefore, when the fiery breath was borne down from **heaven**,/ thou didst utterly consume the thorns of paganism, breathing forth with a **tongue** of fire.// O preacher, entreat Christ God, that our **souls** be saved.

Both now & ever... Dogmatikon (Tone 3)

**How** can we refrain from wonder, O all-hallowed **Virgin**,/ at thy **bearing** God and **man** in One?/ For **thou**, without blemish and who hast never **known** a man,/ hast brought **forth** without father a **Son** in the flesh,/ **begotten** of the Father without mother before all **ages**,/ Who suffered no **change**, confusion

nor **division**,/ but kept in **full** what is proper to each **nature**;/ our **Lady**,  
thou Virgin and **Mother**,/ **entreat** Him to **save** the souls// of those who in the  
true faith confess thee to be the **Theotokos**.

P. Wisdom. Aright!  
C. O Joyful Light...  
P. Prokimenon. The Lord is King...  
P. Wisdom!

The Reading from the Epistle of Jude (Jude 1-10):

Jude, the servant of Jesus Christ, and brother of James, to those who are sanctified by God the Father, and preserved in Jesus Christ, and called: Mercy unto you, and peace, and love, be multiplied. Beloved, when I gave all diligence to write unto you of the common salvation, it was needful for me to write unto you, and exhort you that ye should earnestly contend for the Faith which was once delivered unto the saints. For there are certain men crept in unawares, who were before of old ordained to this condemnation, ungodly men, turning the grace of our God into lasciviousness, and denying the only Lord God, and our Lord Jesus Christ. I will therefore put you in remembrance, though ye once knew this, how that the Lord, having saved the people out of the land of Egypt, afterward destroyed those who believed not. And the angels who kept not their first estate, but left their own habitation, He hath reserved in everlasting chains under darkness unto the judgment of the great day. Even as Sodom and Gomorrha, and the cities about them in like manner, giving themselves over to fornication, and going after strange flesh, are set forth for an example, suffering the vengeance of eternal fire. Likewise also these filthy dreamers defile the flesh, despise dominion, and speak evil of dignities. Yet Michael the archangel, when contending with the devil he disputed about the body of Moses, durst not bring against him a railing accusation, but said: "The Lord rebuke thee." But these speak evil of those things which they know not: but what they know naturally, as brute beasts, in those things they corrupt themselves.

The Reading from the Epistle of Jude (Jude 11-16):

Woe unto them! for they have gone in the way of Cain, and ran greedily after the error of Balaam for reward, and perished in the gainsaying of Core. These are spots in your feasts of charity, when they feast with you, feeding themselves without fear: clouds they are without water, carried about of winds; trees whose fruit withereth, without fruit, twice dead, plucked up by the roots; raging waves of the sea, foaming out their own shame; wandering stars, to whom is reserved the blackness of darkness for ever. And Enoch also, the seventh from Adam, prophesied of these, saying: "Behold, the Lord cometh with ten thousands of his saints, to execute judgment upon all, and to convince all who are ungodly among them of all their ungodly deeds which they have ungodly committed, and of all their hard speeches which ungodly sinners have spoken against him. These are murmurers, complainers, walking after their own lusts; and their mouth speaketh great swelling words, having men's persons in admiration because of advantage."

The Reading from the Epistle of Jude (Jude 17-25):

Beloved, remember ye the words which were spoken before of the apostles of our Lord Jesus Christ; how that they told you there should be mockers in the last time, who should walk after their own ungodly lusts.

These be they who separate themselves, sensual, having not the Spirit. But ye, beloved, building up yourselves on your most holy Faith, praying in the Holy Spirit, keep yourselves in the love of God, looking for the mercy of our Lord Jesus Christ unto eternal life. And of some have compassion, making a difference: and others save with fear, pulling them out of the fire; hating even the garment spotted by the flesh. Now unto Him Who is able to keep you from falling, and to present you faultless before the presence of His glory with exceeding joy, to the only wise God our Saviour, be glory and majesty, dominion and power, both now and ever. Amen.

P. Augmented Litany  
 R. Vouchsafe...  
 P. Litany of Fervent Supplication

APOSTICHA: (Tone 3)

1. **Thou** hast darkened the sun by Thy **Passion**, O Christ;/ **by** Thy Resurrection hast Thou given **all** things light.// Accept our evening hymn, O Thou Who **lovest** mankind.

V. The Lord is King,/ and hath put on glorious **apparel**.

2. **Thy** life-giving Resurrection, O Lord,/ has brought **light** to all the inhabited earth/ and **called** up Thy creation that lay in corruption,/ so that **we**, released from the curse of Adam, **cry** aloud:// Glory unto Thee, O **Almighty** Lord.

V. He hath made the world so sure/ that it **cannot** be moved.

3. **Suffering** in the fl-esh, **Thou**, O God/ Who by **nature** cannot be changed, hast **changed** Thyself,/ and the creation unable to bear the sight of Thee hanging was bowed **down** by fear/ and it **groaned** as it sang the praises of Thy long-suffering./ And **Thou**, descending into hell, hast risen on the **third** day,// giving the world life and great **mercy**.

V. Holiness becometh Thine house/ O Lord, **forever**.

4. **Thou** hast suffered **death**, O Christ,/ **to** deliver our **kind** from death:/ **And**, risen the third day **from** the dead,/ **Thou** hast raised up with Thyself those who **acknowledge** Thee to be God/ and **Thou** hast **enlightened** the world.// O Lord, **glory** to Thee.

Glory... (Tone 2)

Full of divine zeal, O right wondrous **apostle** Jude,/ with fervor thou wast zealous for God **Almighty**,/ and He showed thee forth as full of divine **miracles**;/ for, possessed of a strange zeal, thou didst obtain a pious demeanor through divine **activity**./ Wherefore, exalted, and dwelling with the angels on high, O thou who **beholdest** God,// pray to the Word, Christ our God, that He grant us great **mercy**.

Both... (Tone 2)

Here is a new wonder greater than all the **miracles** of old,/ for who has ever known a mother bear a child without the **help** of man?/ and **hold** in her

arms Him Who encompasseth the whole creation?/ It was the will of God to be **born** and thou,/ O all-pure Virgin, hast carried Him, an **infant** in thine arms./ The boldness of a mother is **therefore** thine./ Do thou then pray to Him without ceasing for us who **honour** thee,// and entreat Him to save our souls and have mercy upon us.

C. St. Symeon's Prayer  
 R. Trisagion  
 C. Rejoice, O Virgin Theotokos x3

Blessed be the Name of the Lord... x3  
 Psalm 33:1-10

MATINS: Tone 3

P. Regular Beginning  
 P. Great Ectenia  
 C. God is the Lord... (Tone 3)

C. Sunday Troparia (Tone 3) x2  
 Let the heavens rejoice!/ Let the earth be glad!/ For the Lord has shown strength with His arm!/ He has trampled down death by death!/ He has become the firstborn of the dead!/ He has delivered us from the depths of hell,// and has granted to the world great mercy.

Glory... Troparion for St. Jude (Tone 1)  
 Knowing thee to be the kinsman of Christ and a steadfast martyr, O Jude,/ with sanctity we praise thee who trampled falsehood underfoot and preserved the Faith./ Wherefore, celebrating thy most holy memory today,// through thy supplications we receive remission of sins.

Both... (Tone 1)  
 At the **sound** of Gabriel's voice calling out to thee: "Hail, **Virgin**,"/ the Master of all things became incarnate in thee,/ **thou** the Holy Tabernacle,/ as David the **righteous** said./ In **bear**-ing thy Creator, thou hast shown thyself to surpass the vastness of the **heavens**./ Glory unto Him Who **dwelt** in thee./ **Glory** unto Him Who from thee came **forth**:// Glory unto Him, Who by thy childbirth hath **set** us free.

Lord Have Mercy 3x  
 Glory...

R. Now...  
 R. Kathisma II  
 P. Small Ectenia

R. Sessional Hymns:  
 Christ hath arisen from the dead, the first-fruits of those who have fallen asleep, the firstborn of creation, the Creator of all that existeth; and in Himself He hath restored the nature of our race which had become corrupt. No longer dost thou have dominion, O death, for the Master of all hath destroyed thy realm!

V. Arise, O Lord my God, let Thy hand be lifted high; forget not Thy paupers to the end.

Having tasted the fruit of death, O Lord, Thou didst cut off the bitterness of death by Thine arising, and hast strengthened man against it, revoking the defeat of the primal curse. O Lord, Defender of our life, glory be to Thee!

G/B... We sing thy praises, O Virgin Theotokos, who dost intercede for the salvation of our kind; for thy Son and our God by taking flesh of thee and accepting to suffer through the Cross has delivered us from corruption because He loveth mankind.

R. Kathisma III  
P. Small Ectenia

R. Sessional Hymns:

Terrified of Thine immutable divinity and voluntary suffering, O Lord, hell lamented to itself, saying: "I tremble before a Being of incorrupt flesh; I behold One invisible, Who mystically contendeth against me. Wherefore, I hold fast to those who cry: Glory to Thy resurrection, O Christ!"

V. I will confess Thee, O Lord, with my whole heart, I will tell of all Thy wonders.

O ye faithful, let us theologize concerning the incomprehensibility of the crucifixion, the ineffability of the resurrection, the unspeakable mystery; for today death and hell have been made captive, and the human race hath been clothed in incorruption. Wherefore, giving thanks, we cry unto Thee: Glory to Thine arising, O Christ!

G/B... O Theotokos, thou didst mystically contain in thy womb the Unapproachable and Uncircumscribable One, Who is consubstantial with the Father and the Spirit, and through thy birthgiving we have learned to glorify in the world the one and unconfused power of the Trinity. Wherefore, with thanksgiving we cry out to thee: Rejoice, O thou who art full of grace!

C. Polyeleos  
P. Magnification (once only by clergy)

We magnify thee, / O holy apostle Jude, / and we honour the pangs and labors / whereby thou didst struggle in the proclamation // of the Gospel of Christ.

C. Evlogitaria (Blessed art Thou, O Lord...)  
P. Small Ectenia

R. Ypakoe:

Amazing the myrrh-bearing women by the sight of Him, and refreshing them by his words, the radiant angel said to them: "Why seek ye the Living in the tomb? He Who hath emptied the graves hath arisen! Understand the Changer of corruption to be immutable! Say ye unto God: How awesome are Thy works, for Thou hast saved the human race!"

R. Sessional Hymns for St. Jude

The glorious apostle fished for the nations and taught the ends of the earth to worship Thee with the Father and the Spirit, O Christ God. For his sake establish Thy Church and send down Thy blessing upon the faithful, O Thou Who alone art merciful and lovest mankind.

As the Sun of righteousness, Christ emitted thee like a ray, to enlighten the whole world, O glorious apostle Jude; and by thy godly supplications thou dost enlighten and by thy divine light which waneth not thou dost illumine all who keep thy holy memory with faith.

Glory... Divinely drawing the nations up from the abyss of ignorance with the net of thy discourse, with faith thou didst bring them forth; and as a wellspring of spiritual waters thou hast watered the whole world with grace. Wherefore, we who have been saved by thee, O divinely eloquent apostle Jude, bless thee as the close friend of Christ, crying out to thee: Entreat Christ God, that He grant remission of offenses unto those who honour thy holy memory with love.

Both... Having found, through thee, healing for the multifarious ailments of my flesh and the manifold passions of my soul, surcease from grief, and ready release and speedy deliverance from misfortunes and sorrows, O all-immaculate Mistress, with unwavering faith and fervent heart I confess thy mercies and the many miracles wrought through thee for the children of men; and I pray that thou wilt ever preserve and keep me always beneath the shelter of thy wings.

Hymn of Degrees: (Antiphon One)

Thou didst move the captivity of Sion away from Babylon, O Word. Draw me also forth from the passions unto life.

They who sow in the south with tears divine shall joyfully reap the grain of life everlasting.

G/B... Unto the Holy Spirit, as to the Father and the Son, shineth all thanksgiving, wherein all things live and move.

Hymn of Degrees: (Antiphon Two)

If the Lord buildeth not the house of the virtues, in vain do we labor; and when the Spirit protecteth it, no one will destroy our city.

Through the Spirit are the saints ever adopted by Thee, O Christ, as the fruit of Thee and the Father.

G/B... Through the Holy Spirit are all holiness and wisdom perceived. For He bringeth every created thing into existence. Him do we worship, for He is God, like the Father and the Word.

Hymn of Degrees: (Antiphon Three)

Blessed are they who fear the Lord, who walk the path of the commandments; for they shall eat of all the fruits of life.

Be Thou glad, O Chief Shepherd, beholding Thine offspring round about Thy table, bearing the branches of goodly works.

G/B... From the Holy Spirit are all the riches of glory; from Him are grace and life for every creation: for He is hymned with the Father and the Word.

P. Prokimenon: (Tone 3)

Say among the nations that the Lord is king;/ for He hath established the world, which shall not be shaken.

V. O sing unto the Lord a new song.

C. Let every breath praise the Lord.

P. GOSPEL #4

C. Having Beheld the Resurrection of Christ...

R. Psalm 50

C. Glory... Now... Have mercy on me... Jesus having risen...

P. Save, O God, Thy People...

Anointing.

### Canticle One

Irmos: He Who of old gathered the waters into one at His divine behest/ and parted the sea for the people of Israel,/ is our God and is most glorious.// To Him let us chant, for He hath been glorified.

Glory to Thy Holy Resurrection, O Lord.

Our God is He Who cursed the earth to bring forth as fruit thorns through the sweat of the transgressor, and in the flesh receiveth a crown of thorns from the hands of the transgressors of the law. He hath abolished the curse, in that He hath been glorified.

He of Whom death was afraid hath appeared as the vanquisher and victor over death; for having assumed animate flesh subject to sufferings, and contended against the tyrant, He hath raised all up with Himself. He is our God, for He hath been glorified.

### Theotokion

All nations glorify thee as the true Theotokos who gave birth without seed; for He is our God Who, having descended into thy sanctified womb, became of our essence. God and Man was born of thee.

Glory to Thy Precious Cross and Resurrection, O Lord.

The human race was enslaved by the sin-loving tyrant, but Christ redeemed it by His divine blood, and having deified it hath restored it, in that He hath been glorified.

Christ, Who is the treasury of life, desiring to experience death as one mortal, tasted thereof; and as One immortal by essence, He imparted life to mortals, for He hath been glorified.

Most Holy Theotokos, Save us.

Every heavenly being fittingly bendeth its knee, with those of earth and those in the nethermost parts, before Him Who became incarnate of thee, O Virgin; He hath been glorified.

O the reconciliation which took place within thee! For He Who abundantly bestoweth gifts hath as God given us the divine Spirit, having received flesh of thee, O Maiden, in that He hath been glorified.

Holy Apostle Jude, pray to God for us!

O most wise Jude, initiate of the mysteries of heaven, disciple of the Saviour who hast a share in true life: Move thou my tongue and direct my discourse unto thy laudation, O most blessed one.

Shouldering the yoke of the Saviour and ploughing thy furrows, thou didst sow the seed of the Faith, making all things new by grace, O all-glorious one; and thou didst produce much fruit for Him Who called thee.

Glory... Thou didst acquire the incarnate Word as thy teacher, O God-seer, and, illumined by His rays, thou becamest a secondary luminary, reflecting the radiance of the primary one, O right wondrous one.

Both... Let faith be recounted, and not a tale of miracles past understanding, all-pure one: Thou gavest birth to God the Word, the Unapproachable One, clad in humanity.

C. Katavasia (Tone 4)

I shall open my mouth/ and the Spirit will inspire it,/ and I shall utter the words of my song to the Queen and Mother:/ I shall be seen radiantly keeping feast// and joyfully praising her wonders.

Canticle Three

Irmos: O Most High, Thou Ruler of all,/ Who out of non-existence/ hast brought all things, which are fashioned by Thy Word/ and made perfect by the Spirit;// Confirm me in Thy love!

Glory to Thy Holy Resurrection, O Lord.

The ungodly one was confounded by Thy Cross, for he fell into the pit which he dug; but in Thy resurrection, O Christ, Thou didst raise up the lowly.

The preaching of piety to the nations covered them like the water of the sea, O Thou Who lovest mankind; for having risen from the tomb, Thou didst reveal the light of the Trinity.

Theotokion

All-glorious things have been said of thee, O animate city of Him Who reigneth forever; for through thee, O Mistress, did God come to dwell with those on earth.

Glory to Thy Precious Cross and Resurrection, O Lord.

O all-precious Cross, thou hast been shown to be the cleansing away of the impurities of the idols, for Jesus all-divine stretched forth His hands upon thee.

O Life-receiving tomb, all of us, the faithful, bow down before thee; for Christ our God was truly buried in thee and hath arisen.

Most Holy Theotokos, Save us.

The Virgin, having sprung forth as the rod of the root of Jesse, as said the prophets, put Thee forth as a flower for us, O Christ. Holy art Thou, O Lord!

That Thou mightest cause mortals to partake of the divine, Thou didst abase Thyself, receiving our flesh from the Virgin. Holy art Thou, O Lord!

Holy Apostle Jude, pray to God for us!

The splendor of the disciples of Christ is exalted far above all majesty; for they were His friends and peers, kinsmen and companions, and the transmitters of His mysteries.

Thy brethren praise thee, O Jude, as the brother of the pre-eternal Word Who appeared, shining forth from the eternal and unoriginate Father, and deigned to appear in the flesh.

Glory... Mortifying thy members on the earth, thou didst live with Christ, the Life of all, O thou who art most rich, and wast a herald of life-bearing Life for the whole world, announcing the words of life.

Both... Behold, thou hast been blessed above all others, O pure one, hast surpassed all in holiness, art more exalted than all, and hast been shown to be higher than the heavenly hosts, in that thou art the Mother of God.

C. Katavasia (Tone 4)

O **M**other of God,/ thou living and **p**lentiful fount,/ give **s**trength to those united in spiritual **f**ellowship,/ who sing hymns of **p**raise to thee:/ And in thy divine **g**lory// vouchsafe unto them crowns of **g**lory.

P. Small Ectenia

C. Kontakion for St. Jude (Tone 2)

For thine adamantine mind thou wast shown to be a chosen disciple/ and a steadfast pillar of the Church of Christ;/ and thou didst preach the word of Christ to the nations,/ telling them to believe in the one Godhead;/ and, glorified by Him, thou hast received the gift of healings,// to cure the infirmities of those who have recourse unto thee, O most lauded apostle Jude.

R. Ikos for St. Jude

Let us praise, as is meet, the true preacher of piety and mighty champion of the truth, in that he emulated Christ and was a witness to Him; for the most lauded apostle Jude manfully took His sufferings upon his own body, in that he was His disciple.

R. Sessional Hymns

Thou wast the brother of the Master Who was born and became the brother of all the elect, O blessed and all-wise Jude; and thou wast sent

by Him as an apostle unto all the ends of the earth, sowing the word of faith among all and enlightening those who labored for the evil prince of this world in the darkness of ignorance. Wherefore, we cry out to thee: Entreat Christ God, that He grant remission of sins unto those who honour thy holy memory with love. (2x)

G/B... As the most immaculate Bride of the Creator, as the Mother of the Deliverer, who knewest not wedlock, as the vessel of the Comforter, O all-hymned one, haste thou to deliver me, who am the vile abode of iniquity and have become in mind the plaything of the demons, from their machinations; and make me the splendid habitation of the virtues. O radiant and incorrupt one, dispel from me the cloud of the passions, and vouchsafe unto me communion on high and the never-waning light, through thy supplications.

#### Canticle Four

Irmos: Thou hast shown us constant love, O Lord,/ for Thou didst give Thine only-begotten Son over to death for us./ Wherefore, in thanksgiving we cry to Thee:// Glory to Thy power, O Lord.

Glory to Thy Holy Resurrection, O Lord.

In Thy mercy, Thou didst withstand wounds and stripes, O Christ, enduring the malice of blows to Thy cheeks; and with long-suffering deigning to be spit upon, Thou didst thereby accomplish salvation for me. Glory to Thy power, O Lord.

Thou didst partake of death in a mortal body, O Life, for the sake of the suffering of the poor and the groans of Thy paupers; and having brought corruption upon the corrupter, O All-glorious One, Thou didst resurrect all with Thyself, in that Thou hast been glorified.

#### Theotokion

Remember, O Christ, the flock which Thou hast acquired by Thy suffering; and accepting the merciful entreaties of Thine all-glorious Mother, deliver it by Thy power, O Lord, visiting it in its affliction.

Glory to Thy Precious Cross and Resurrection, O Lord.

O Thou Who lovest mankind, Who fashioned man in Thine image: crucified on Golgotha for the sake of him who was slain by the sin of disobedience, Thou didst save him.

Death surrendered the dead whom it had sacrificed; and the corrupt kingdom of hell was destroyed when Thou didst arise from the grave, O Lord.

Most Holy Theotokos, Save us.

O Master, Who set the mountains in the scales of divine understanding, Thou wast cut from the stone of the Virgin without the aid of men's hands. Glory to Thy power, O Thou Who lovest mankind.

Thou art my portion and desired inheritance, O Lord, Who, having become a hypostasis in flesh from the Virgin, hast united me to Thy Hypostasis, O Word.

Holy Apostle Jude, pray to God for us!

Vouchsafed the apparition of the Spirit, the great apostle of the Saviour became beloved, having beheld the radiance and beauty of the sight of Him.

As thou art full of grace and spiritual gifts bestowed by God, O apostle, guide those who hymn thee to the haven of salvation.

Glory... Protected by the invincible power of the all-holy Spirit, O servant of ineffable mysteries, thou drivest away the spirits of wickedness by the word of grace.

Both... Having ineffably conceived thy Creator and God, O most immaculate Mistress, beg Him to save us from misfortunes, and to grant salvation of soul to those who hymn thee.

C. Katavasia (Tone 4)

**He** Who sits in glory upon the throne of the **Godhead**,/ Jesus the **true** God,/ is **come** in a **swift** cloud,/ and with His pure hand He has saved **those** who cry:// Glory to Thy **power**, O Lord.

Canticle Five

Irmos: I rise at dawn unto Thee, the Creator of all,/ Who passest all worldly understanding;/ for Thy commandments are light,// wherein do Thou direct me.

Glory to Thy Holy Resurrection, O Lord.

Through the envy of the Jews Thou wast given over to an unjust judge, O Beholder of all. And Thou Who judgest the whole earth with justice hast delivered ancient Adam from condemnation.

O Christ Who hast risen from the dead, grant Thy peace unto Thy Churches through the invincible power of Thy Cross, and save Thou our souls.

Theotokion

O only Ever-virgin, thou hast been shown to be the holy tabernacle and more spacious than the heavens, in that thou didst receive the Word of God, Whom all creation cannot contain.

Glory to Thy Precious Cross and Resurrection, O Lord.

Pierced by a spear in Thy side, O my Christ, Thou didst free from the curse her who was formed from the side of man, and who brought destruction upon all men.

O Christ our Saviour, Who art equal to the Father in essence, Thou didst raise from the dead the sacred temple of Thine all-pure and most precious body.

Most Holy Theotokos, Save us.

Thy Son, the Word of God, O Virgin, the Creator of Adam the first-formed, is not a created being, even though He fashioned animate flesh for Himself out of thee.

Thy Son, the Lord Jesus, the Word of God, O Virgin, a Hypostasis perfect in two natures, is perfect God and perfect man.

Holy Apostle Jude, pray to God for us!

Having left behind the shadow of the law, thou didst splendidly preach the image of the Truth, having acquired the Truth Himself as thine instructor.

Fulfilling the command of the Word, O apostle, teaching the nations with thy doctrines, thou didst travel about, baptizing them with the invocation of the Trinity.

Glory... Like heavenly rain, like dew from on high, O preacher of God, thy divine proclamation dispelled the gloom of polytheism with the preaching of the one God.

Both... Slay thou my passions, O Theotokos, and raise up my soul, which hath been slain by sinful pleasures, O Mother of the true Resurrection.

C. Katavasia (Tone 4)

The whole **world** was amazed at thy divine **glory**,/ for **thou**, O Virgin who hast not known **wedlock**,/ hast **held** in thy womb the **God** of all,/ and hast given birth to an **eternal** Son,// Who rewards with salvation all who sing thy **praises**.

Canticle Six

Irmos: The uttermost abyss of sins hath engulfed me,/ and my spirit doth perish./ But, stretching forth Thine upraised arm, O Master,// save me as Thou didst Peter, O Helmsman!

Glory to Thy Holy Resurrection, O Lord.

An abyss of mercy and compassion hath surrounded me through Thy compassionate descent; for having become incarnate and taken on the form of a servant, O Master, Thou didst deify me, glorifying me with Thyself.

The slayer underwent death, beholding Him Who was dead alive again. These were images of Thy resurrection, O Christ, and of Thine all-pure, vanquishing sufferings.

Theotokion

O all-pure one who alone dost mediate before the Creator and men, in manner past understanding: entreat thy merciful Son, and be thou a champion for thine all-sinful servants.

Glory to Thy Precious Cross and Resurrection, O Lord.

Having been tested with wounds by Thy suffering on the Cross, Thou didst raise up with Thyself those wounded by hell. Wherefore, I cry out: Lead my life from corruption, O Thou Who lovest mankind!

The gates of hell opened unto Thee in fear, and the vessels of the enemy were plundered. Wherefore, the women met Thee, receiving joy instead of grief.

Most Holy Theotokos, Save us.

He Who shareth no form receiveth our form from the incorrupt Virgin, becoming man in form and matter without changing in His divinity.

O all-pure one, deliver me from the abyss of sins and the tempest of the passions, for thou art a haven and an abyss of miracles for those who have recourse unto thee with faith.

Holy Apostle Jude, pray to God for us!

Radiantly resplendent with the doctrine of divine vision and with the works of life, O apostle of Christ, thou hast illumined those who are in the abyss of ignorance.

To all men thou hast sent a splendid epistle, full of the doctrine of the Spirit, O all-wondrous one who art revealed in sanctity.

Glory... The God-seer proclaimeth heavenly things, and with miracles also he declareth the glory of God the Word Who hath appeared in the flesh for our sake.

Both... O all-holy Mistress, Mother of God, deliver me from corruption and still thou the tumult of the passions, in that thou gavest birth to the Wellspring of dispassion.

C. Katavasia (Tone 4)

**As** we **celebrate**/ this sacred and solemn feast of the **Mother** of God,/ **let** us come, **clapping** our hands,/ O people **of** the Lord,/ and give **glory** to God// Who was **born** of her.

P. Small Ectenia

C. Kontakion, Tone 3

On this day Thou didst rise from the tomb/ O Merciful One/ leading us from the gates of death./ On this day Adam exults as Eve rejoices;/ with the Prophets and Patriarchs they unceasingly praise// the divine majesty of Thy power.

R. Ikos

Let heaven and earth join chorus today and with one mind hymn Christ God, for He hath raised the prisoners up from the graves. All creation rejoiceth, offering worthy hymns to our Deliverer, the Creator of all; for having led men up from hell today, in that He is the Bestower of life, He exalteth them to the heavens with Him, doth cast down the arrogance of the

enemy, and breaketh down the gates of hell by the divine might of His authority.

### Canticle Seven

Irmos: As of old Thou didst bedew the three pious children/ in the Chaldaean flame,/ with the radiant fire of Thy divinity/ illumine us who cry:// Blessed is the God of our fathers.

Glory to Thy Holy Resurrection, O Lord.

The splendid veil of the temple was rent in twain at the crucifixion of the Creator, revealing the truth hidden in the Scripture unto the faithful who cry: O God of our fathers, blessed art Thou!

When Thy side was pierced, O Christ, with the drops of Thy divinely flowing and life-creating blood, which fell upon the ground according to Thy design, Thou didst restore those on earth, who cry: O God of our fathers, blessed art Thou!

### Triadicon

Let us glorify the good Spirit with the Father and the only-begotten Son, O ye faithful, worshipping the one Godhead and Sovereignty in three, crying: O God of our fathers, blessed art Thou!

Glory to Thy Precious Cross and Resurrection, O Lord.

Beholding God incarnate, and not a simple man, hanging upon the Cross, the sun was darkened. And unto Him do we chant: O Lord God of our fathers, blessed art Thou!

Terrified, hell received the Bestower of incorruption Who is mighty in divinity, and it vomited forth the souls of the righteous, who cried: Blessed art Thou, O Lord God of our fathers!

Most Holy Theotokos, Save us.

Harsh is death, yet when Thou didst unite Thyself to it, having become divinely hypostatic flesh through the Virgin, Thou didst destroy it. Blessed art Thou, O Lord God of our fathers!

We have all come to know thee as the Theotokos who gave birth unto God; for thou didst bear one of the Trinity, Who had become incarnate of thee. Blessed is the Fruit of thy womb, O all-pure one!

Holy Apostle Jude, pray to God for us!

Let us all hymn Jude, who became a God-seer by dwelling with God; and let us chant together: Blessed art Thou, O God!

Thy divinely inspired tongue, moved by the Spirit, converted the world by preaching Christ, to Whom we all chant: Blessed art Thou, O God!

Glory... The Lord giveth thee a heavenly inheritance and an all-radiant throne, resting on which thou dost chant in godly manner: Blessed art Thou, O God!

Both... With mouth and mind we proclaim thee, O Theotokos and Mistress, rejoicing; for thou gavest birth to God, to Whom we all chant: Blessed art Thou, O God!

C. Katavasia (Tone 4)

The **Holy** Children bravely trampled upon the **threatening** fire,/ preferring not to worship created things rather than the Creator,/ and they **sang** in joy:/ 'Blessed art Thou and **praised** above all,// O Lord God of our **fathers.**'

### Canticle Eight

Irmos: United in the unbearable fire,/ yet unharmed by its flame,/ the pious youths chanted a divine hymn in intercession:/ Bless the Lord, all ye works of the Lord,// and exalt Him supremely for all ages!

Glory to Thy Holy Resurrection, O Lord.

The splendor of the temple was rent in twain when Thy Cross was planted on Golgotha, and creation fell down in fear, singing: Bless the Lord, all ye works of the Lord! Hymn and exalt Him supremely forever!

Thou didst rise from the tomb, O Christ, and by Thy divine power didst set aright him who fell, deceived into eating of the tree; and he crieth and saith: Bless the Lord, all ye works of the Lord! Hymn and exalt Him supremely forever!

### Theotokion

Thou hast been shown to be the temple of God, an animate habitation, and the ark; for thou, O all-pure Theotokos, hast reconciled the Creator with men, and all of us, His works, hymn thee fittingly and exalt Him supremely for all ages.

Glory to Thy Precious Cross and Resurrection, O Lord.

God, the dispassionate Word, Who in His divinity is not subject to the passions, suffereth in the flesh. Unto Him let us chant: Bless the Lord, all ye works of the Lord! Hymn and exalt Him supremely forever!

Having fallen asleep as one mortal, Thou didst arise as one immortal, O Saviour; and Thou savest from death those who chant: Bless the Lord, all ye works of the Lord! Hymn and exalt Him supremely forever!

Most Holy Theotokos, Save us.

As the Mother of God and one close to Him, thou didst surpass the noetic ranks. We bless thine Offspring, O blessed Virgin, and exalt Him supremely for all ages.

Thou didst show forth a natural beauty, most comely, which illumineth the flesh of the Divinity. We bless thine Offspring, O blessed Virgin, and exalt Him supremely for all ages.

Holy Apostle Jude, pray to God for us!

Thou hast received the riches of the nations, the homage of kings, and fame, O apostle, crying out: Hymn the Lord, all ye works of the Lord, and exalt Him supremely for all ages!

All the effulgence of the Comforter which descended didst thou receive, O blessed and glorious one, crying: Hymn the Lord, all ye works of the Lord, and exalt Him supremely for all ages!

Let us bless Father, Son, Holy Spirit, the Lord!

Disdaining corruptible things, thou didst prefer heavenly glory, which thou didst know is abiding, O apostle; wherefore, thou didst cry: Hymn the Lord, all ye works of the Lord, and exalt Him supremely for all ages!

Both... Come, let us hymn the beauty of Jacob, the all-pure Mary, chanting together: Hymn the Lord, all ye works of the Lord, and exalt Him supremely for all ages!

We praise, we bless, we worship the Lord, praising and supremely exalting Him unto all ages.

C. Katavasia (Tone 4)

The **Offspring** of the Theotokos/ saved the holy Children in the **furnace**./ **He** Who was then prefigured has since been **born** on earth,/ and He gathers together all the creation to sing:/ O all ye **works** of the Lord,// bless ye the Lord and exalt Him above all forever.

P. Magnificat

C. Song of the Most Holy Theotokos.

### Canticle Nine

Irmos: A wonder new and divine:/ the Lord manifestly passeth through the closed door of the Virgin,/ naked at His entry;/ and God doth reveal Himself as corporeal as He issueth forth;/ and yet the gate remaineth shut.// Ineffably let us magnify her as the Mother of God.

Glory to Thy Holy Resurrection, O Lord.

Awesome is it to behold Thee, the Creator, O Word of God, uplifted upon the Tree: God suffering in the flesh for His servants, and lying in the tomb, bereft of breath, and releasing the dead from hell. Wherefore, O Christ, we magnify Thee as omnipotent.

Placed dead in the tomb, Thou didst save the forefathers from the corruption of death; and, raising up the dead, Thou didst cause life to blossom forth, guiding human nature to the light and clothing it in divine incorruption. Wherefore, we ever magnify Thee as the Light of life.

Theotokion

Thou hast been shown to be the temple and throne of God, wherein He Who is in the highest dwelt, born of thee who knewest not man, O most pure one, without in any wise opening the gates of thy flesh. Wherefore, O pure one, by thine unceasing supplications quickly and utterly subdue the barbaric nations.

Glory to Thy Precious Cross and Resurrection, O Lord.

From a dishonourable death Thou hast poured forth honour upon all men; and having tasted thereof through Thy crucifixion, O Christ our Saviour, Thou hast given me incorruption through Thy mortal essence, in that Thou lovest mankind.

Rising from the tomb, O Christ, Thou didst save me; and thou didst ascend and lead me to Thy Father Who begat Thee; and Thou hast seated me at His right hand in the loving-kindness of Thy mercy, O Lord.

Most Holy Theotokos, Save us.

The pious and faithful can never have enough of thy praises, O Virgin; for, ever receiving divine and spiritual desire through desire, we magnify thee as the Mother of God.

Thou hast appointed for us an unashamed advocate, her who gave Thee birth, O Christ. Through her entreaties Thou givest us the merciful Spirit, the Bestower of goodness, Who through Thee proceedeth from the Father.

Holy Apostle Jude, pray to God for us!

Illumined with outpourings of the Spirit's effulgence, thou dost emit for all the radiance of miracles which passeth understanding, in that thou art a disciple of Emmanuel; and magnifying Him, O God-seer, we call thee blessed.

Glory... O beholder of the Only-begotten One Who abased Himself to assume the flesh for our sake: Standing now with the angelic ranks before Him, entreat Him earnestly, that He save our souls.

Both... In giving birth to the Creator, the Father's Fashioner of all things, O all-pure one, thou bearest the Generator and Origin, Who is possessed of incomparable and all-exalted supremacy. Wherefore, worshipping thine Offspring, we glorify thee.

C. Katavasia (Tone 4)

Let every mortal **born** on earth,/ radiant with light, in spirit **leap** for joy;/ and **let** the hosts of the angelic powers **celebrate**/ and honor the holy feast of the **Mother** of God,/ and **let** them cry:// Hail! Pure and blessed ever-Virgin, who gavest **birth** to God.

P. Small Ectenia

C. Holy is the Lord our God...

R. Exapostilarion Four, (Luke 24:1-12)

Lightning-bright with the virtues, we see standing upon the life-bearing tomb a man in shining garments while the women bearing myrrh bowed down their faces to the earth. Let us learn of the rising of Him Who reigns over heaven and let us hasten with Peter to Life in the tomb and wondering at that which has happened let us stay to behold Christ.

Glory... Exapostilarion for St. Jude

Directing the course of thy beautiful feet upwards, O apostle Jude, thou didst ascend the path to heaven, rejoicing; and, standing before the Trinity, thou beholdest the Son and the divine Spirit in the Father; wherefore, with faith we celebrate thine all-sacred and divine memory.

Both... Theotokion

Uttering loud and clear the sound: Hail! Thou, O Lord, hast changed the sorrow of the forefathers, bringing to the world in its stead the joy of Thy Resurrection. Then, O Giver of life, through her who brought Thee forth, Light that has enlightened hearts, do Thou send down the light of Thy mercies that we may cry aloud to Thee: Glory to Thy Resurrection, O God and Man Who lovest mankind.

C. Lauds: Tone 3 Stichera

Let every bre-ath **praise** the Lord/  
**Praise** the Lord from the **Heavens**/  
**Praise** Him in the **highest**/  
 To **Thee** is due a **hymn**, O God/  
**Praise** Him, all ye His **Angels**://  
**Praise** Him, all **ye** His hosts.//  
 To Thee is due a **hymn**, O God.

R. (The following may be read or sung antiphonally)

Praise Him, O sun and moon; praise Him, all ye stars and light.  
 Praise Him, ye heavens of heavens, and thou water that art above the heavens.  
 Let them praise the name of the Lord; For He spake, and they came to be; He commanded, and they were created.  
 He established them forever, yea, forever and ever; He hath set an ordinance, and it shall not pass away.  
 Praise the Lord from the earth, ye dragons and all ye abysses,  
 Fire, hail, snow, ice, blast of tempest, which perform His word,  
 The mountains and all the hills, fruitful trees, and all cedars,  
 The beasts and all the cattle, creeping things and winged birds,  
 Kings of the earth, and all peoples, princes and all judges of the earth,  
 Young men and virgins, elders with the younger; let them praise the name of the Lord, for exalted is the name of Him alone.  
 His praise is above the earth and heaven, and He shall exalt the horn of His people.  
 This is the hymn for all His saints, for the sons of Israel, and for the people that draw nigh unto Him.  
 Sing unto the Lord a new song; His praise is in the church of the saints.  
 Let Israel be glad in Him that made him, let the sons of Sion rejoice in their king.  
 Let them praise His name in the dance; with the timbrel and the psaltery let them chant unto Him.  
 For the Lord taketh pleasure in His people, and He shall exalt the meek with salvation.

The saints shall boast in glory, and they shall rejoice upon their beds.  
The high praise of God shall be in their throat, and two-edged swords shall  
be in their hands.

To do vengeance among the heathen, punishments among the peoples,  
To bind their kings with fetters, and their nobles with manacles of iron,

V. To do among them the judgment that is written/ This glory shall be  
to **all** His saints.

1. O **come** all ye **nations**,/ **perceive** the might of this awful **mystery**./ Our  
**Saviour** Who in the **beginning** was the Word,/ has been **crucified** for us  
and of His own Will suffered **burial**,/ on the third **day** He rose again  
that He might **save** us all.// Therefore let us **worship** Him.

V. Praise ye God in His saints,/ praise Him in the firmament of His  
**power**.

2. The **watch** that **guarded** Thee, O Lord,/ **related** all the wonders that had  
**come** to pass,/ but the vain **assembly** of the Sanhedrin filled their  
**hands** with gifts,/ thus **thinking** to hide Thy Resurrection that the  
whole world **glorifies**.// Have **mercy** upon us.

V. Praise Him for His mighty acts,/ praise Him according to the  
multitude of His **greatness**.

3. All **things** were filled with joy at receiving the tidings of Thy  
Resurrection,/ **for** Mary Magdalene, when she **went** to Thy tomb,/ found an  
**angel** in shining raiment seated upon the **stone** who said:/ 'Why do ye  
seek the living **among** the dead?/ He is not **here**, but risen, **as** He  
said,// and He goes before you into **Galilee**.'

V. Praise Him with the sound of trumpet,/ praise Him with **psaltery**  
and harp.

4. O **Master** Who **lovest** mankind,/ in Thy **light** do we **see** light./ For **Thou**  
art risen **from** the dead/ and hast **bestowed** salvation on **mankind**./ Let  
all the **creation** give glory to Thee Who alone art **without** sin// and do  
Thou have **mercy** upon us.

V. Praise Him with timbrel and dance,/ praise Him with **strings** and  
flute.

Stichera for St. Jude (Tone 5)

5. **Obedient** to the behest of God, O all-**blest** one,/ thou didst preach  
to all the **incarnate** Word,/ Who became like unto us without change, in  
that thou wast His cherished **disciple**;/ and being His brother **in** the  
flesh,/ thou wast vouchsafed to behold His glory with thy godly mind,  
in that **thou** art pure./ Wherefore, we honour thee, O Jude of **voice**  
divine,/ and we celebrate thy memory, crying out to **thee** with faith://  
Ever entreat Christ, that He grant the world oneness of mind, **peace**  
and great mercy.

V. Praise Him with tuneful cymbals, praise Him with cymbals of jubilation./ Let every breath praise the Lord.

6. O apostle Jude, we **call** thee:/ a mountain which letteth fall the sweetness of the **knowledge** of God;/ a river fed by the immaterial springs of the **Spirit**,/ drying up the sea of **ungodliness**,/ and mystically watering the hearts and minds of the **pious**;/ a bright-voiced clarion announcing the divine appearance of the Word Who delivereth the world./ Him do thou now entreat, to Him do thou **ever** pray,// that He grant the world oneness of mind, **peace** and great mercy.

V. Their sound hath gone forth into all the earth, and their words unto the ends of the world.

7. O blessed **Jude**, thy brethren praised thee who wast the **brother** of God/ and becamest the godly vessel of the **Spirit**./ Illumined in purity with His **splendors**,/ thou wast shown to be a coal burning up **falsehood**,/ but enlightening the faithful with the effulgence of pure **doctrines**./ Wherefore, we honour thee as a never-waning **morning-star**,/ and we celebrate thy holy memory, crying out to **thee** with faith:// Ever entreat Christ, that He grant the world oneness of mind, **peace** and great mercy.

V. The heavens declare the glory of God, and the firmament proclaimeth the work of His hands.

(Tone 2)

8. Forsaking earthly things, thou didst follow **after** Christ;/ and, having received the sign of the inspiration of the Holy **Spirit**,/ thou wast sent by Him to the nations who were **perishing**,/ to turn men to the light of knowledge divine, O **apostle** Jude./ And, having finished the struggles of thy divine sufferings and divers **torments**,/ thou didst surrender thy soul into the **hands** of Christ./ Him do thou beseech, O most **blessed** one,// that He grant us great **mercy**.

Glory... Gospel Sticheron, (Tone 4)

**It** is very early in the **morning**/ and the women went to Thy **tomb**, O Christ,/ but the **Body** desired by them was **not** to be found./ Therefore two men stood by them in shining **garments**/ and said to them as they were **much** perplexed:/ "Why seek ye the living **among** the dead?/ He is risen as He **beforehand** said./ Why remember ye **not** His words?"/ And believing the things they had seen they **proclaimed** them/ but it was thought that the good tidings were **idle** tales./ So dull still were the **disciples**.// But Peter ran and beholding, gave Thee glory in himself for the **wonders**.

Both now and ever... (Tone 2)

Most Blessed art Thou, O Virgin Theotokos,/ for through Him Who became incarnate of thee is hades led **captive**,/ **Adam** recalled, the curse annulled, Eve set free, **death** slain,/ and we are given life. Wherefore, we cry **aloud** in praise:/ Blessed art Thou, O **Christ** God,// Who hast been thus well-pleased, **glory** to Thee.

The Great Doxology

Dismissal Tropar:

Today is salvation come unto the world; let us sing to Him Who arose from the tomb, and is the Author of our life. For having destroyed death by death, He hath given us the victory and great mercy.

P. Litanies  
Dismissal

R. Hours:  
Tropar: Resurrection & St. Jude  
Kontak: St. Jude/Resurrection alternating

At Liturgy:

Order of Troparia & Kontakia as per Doxology Service

Prokimenon for Tone 3

O chant unto our God, chant ye; chant unto our King, chant ye!

V. Clap your hands, all ye nations; shout unto God with a voice of rejoicing.

Prokimenon for St. Jude (Tone 8)

Their sound hath gone forth into all the earth, and their words unto the ends of the world.

Epistle(s): Rom 6:18-23 & Jude 1:1-25

Alleluia for Tone 3

V. In Thee, O Lord, have I hoped; let me not be put to shame in the age to come.

V. Be Thou unto me a God to defend me and a house of refuge to save me.

Alleluia for St. Jude (Tone 1)

Gospel(s): Matt 8:5-13 & John 14:21-24

Communion Verse: Praise ye & Their sound hath gone forth into all the earth, and their words unto the ends of the world.