

10th Sunday after Pentecost
Afterfeast of the Transfiguration of our Lord Jesus Christ
Commemoration of St. Emilian the Confessor

VESPERS: Tone 1

P. Regular Beginning
 C. Lord I have cried...

1. **Accept** our evening prayers, O **Holy** Lord,/ and grant us remission **of** our sins,/ for only Thou hast shown forth unto the world// the Resurrection.
2. **Walk** about Zion, ye **people**,/ and encompass her./ Give glory therein to Him Who is risen **from** the dead./ For **He** is our God// Who hath delivered us from our **iniquities**.
3. **Come** ye people, praise and **worship** Christ,/ glorifying His Resurrection **from** the dead:/ for He is Our God, Who hath delivered the world// from the beguiling of the **enemy**.
4. Ye **heavens** be glad, sound the **trumpets**,/ ye foundations **of** the earth./ Shout for joy ye **hills**, for lo!/ Emmanuel hath **nailed** our sins to the Cross,/ and He, the Giver of life, hath put death to death by raising **Adam** up,// because He **loveth** mankind.

Stichera for the Feast (Tone 4)

5. **Come**, O ye divinely wise, and let us be transformed with a goodly transformation today,/ piously and joyously being **transfigured** with Christ./ And, **upborne** to the summit of the virtues, let us rejoice with yet greater exaltation;/ for the Saviour of our souls, in being **transfigured**,// hath in His lovingkindness made splendid the **ugliness** of man.
6. O **ye** who love the sight of things which transcend **comprehension**,/ O ye who love **obedience**!/ Let us **noetically** look upon Christ, Who hath shone forth with divine **radiance**,/ and let us cry out with the voice of His **Father**,/ proclaiming Him the beloved Son Who strengthened human nature on **Tabor**// and hath poured forth enlightenment **for** our souls.
7. **Today**, O Lord, Thou hast shone forth Thy divinity to Thine apostles, and to Moses and **Elijah**,/ in that Thou art the God of the **law** and of grace,/ delivering us now from the **bonds** of death./ And with them we glorify Thy loving dispensation,// O almighty Jesus, Saviour **of** our souls.

Stichera for St. Emilian (Tone 4)

8. **Thou** didst openly venerate the image of Christ, O all-**wise** one,/ when the cruelty of Leo burst into flame and troubled the **people**,/ **reviving** the ungodly heresy of **Copronymus**./ Then didst thou openly

denounce him, taking thy stand boldly, when the hierarchs came together./ Wherefore, thou wast shown to be a most valiant warrior of Christ, O most **blessed** one.// Him do thou entreat, that He save and **enlighten** our souls.

9. O **thou** who hast made thine abode in the mansions of **heaven**:/ when the ungodly and impious one showed forth his adverse **character**,/ he **condemned** thy steadfastness to **imprisonment**./ Then, O divinely eloquent one, who didst manifestly know the one homeland of **paradise**,/ thou didst in no wise fall away therefrom, but, rejoicing with gladness, **didst** endure./ Wherefore, thou hast been rightly counted worthy to behold Christ, the Life **incorruptible**.// Him do thou entreat, that He save and **enlighten** our souls.
10. **When** the accursed Leo imposed his vile **alien** law,/ commanding that no one venerate the precious **image** of Christ,/ then **thou**, most wisely possessed of a tongue of fire, didst set against it the **law** of God,/ for the veneration accorded to the icons passeth over to the Prototype, as betimes **hath** been said./ And the foul beast was affrighted by thy discourse, as though by **thunder**,// O most honourable, divinely eloquent and sacred **father**.

Glory... (Tone 1)

He Who of old spake with Moses on Mount Sinai in images, saying: "I am **He** Who is",/ today, transfigured before His disciples on Mount **Tabor**,/ hath shown **forth** the pristine beauty of His **countenance**,/ having taken upon Himself human **nature**./ And having set before them Moses and Elijah as witnesses **to** this grace,/ He made them partakers of gladness who, for the **sake** of the Cross,// proclaim His glorious and saving **resurrection**.

Both... Dogmatikon (Tone 1)

Let us **praise** the Virgin **Mary**,/ glory of all the world and doorway to **heaven**,/ **who** begotten of man hast **borne** the Lord:/ and who, adornment of the faithful, is sung by the **angelic** hosts./ For **she** hath been shown forth as Heaven and Temple of the **Godhead**./ She it is, who breaking down the middle wall of **enmity**,/ ushered in **peace** and threw the Kingdom **open**./ Therefore with her as **anchor** of our faith,/ **we**, in the Lord born of her, have a **Defender**./ Make bold therefore, ye people of **God**, make bold,// for He, the Almighty will defeat your **enemies**.

- P. Wisdom. Aright!
 C. O Joyful Light...
 P. Prokimenon. The Lord is King...
 P. Wisdom! (And readings, if any)
 P. Augmented Litany
 R. Vouchsafe...
 P. Litany of Fervent Supplication

APOSTICHA: (Tone 1)

1. We were set **free** by Thy **passion**, O Christ,/ and we were redeemed from corruption by Thy **Resurrection**.// Unto Thee, O Lord, be **glory**.

- V. The Lord is King,/ and hath put on glorious **apparel**.
2. Let the creation exult, the **heavens** make glad,/ the nations clap their **hands** with joy:/ For Christ our Saviour, because He **loveth** mankind,/ hath **nailed** our sins to the Cross,/ put death to death and given us life by raising fallen **Adam**,// father of **all** mankind.
- V. He hath made the world so sure/ that it **cannot** be moved.
3. O **Thou** Who art beyond all **understanding**,/ King of **heaven** and earth,/ for love of mankind hast been of Thine own Will **crucified**:/ Hell was filled with bitterness when it **met** Thee below/ and the souls of the just at receiving **Thee** rejoiced./ And when he saw Thee, the Creator, in the depths, **Adam** rose up./ What a **wonder** this is:/ That the life of all men should **taste** death/ in His desire to give light to the world that **cries** and says:// Glory unto Thee, O Lord, risen **from** the dead.
- V. Holiness becometh Thine house/ O Lord, **forever**.
4. The **myrrh**-bearing women bringing **spices**,/ hastened mourning **to** Thy tomb,/ and when they found Thy immaculate Body gone and learnt from the **angel**/ of the unprecedented and all-glorious **wonder**,/ they said to the Apostles: "The Lord is **risen**,// granting the world great **mercy**."

G/B... (Tone 1)

David, the **ancestor** of God,/ foreseeing in the Spirit the coming unto men of Thine only-begotten **Son** in the flesh,/ summoneth creation from afar to gladness, and crieth out **prophetically**:/ "Tabor and Hermon shall **rejoice** in Thy name!"/ For, having ascended that mountain with Thy disciples, O **Saviour**,/ Thou wast transfigured, and didst cause the darkened nature of Adam to **shine** again,/ imparting to it the glory and splendor of Thy **divinity**.// Wherefore, we cry unto Thee: O Lord, Creator of all things, glory **be** to Thee!

- C. St. Symeon's Prayer
 R. Trisagion
 C. Rejoice, O Virgin Theotokos x2

Troparion of the Feast (Tone 7) (Follow the music!)

Thou wast transfigured on the mountain, O Christ God,/ Who didst show Thy glory to Thy disciples as far as they could bear it./ May Thine everlasting light shine forth also upon us sinners/ through the prayers of the Theotokos.// O Bestower of light, glory be to Thee!

Blessed be the Name of the Lord... x3
 Psalm 33:1-10

MATINS: Tone 1

- P. Regular Beginning
 P. Great Ectenia

C. God is the Lord...

C. Sunday Troparia (Tone 1) x2

When the stone had been sealed by the Jews;/ While the soldiers were guarding Thy most pure Body;/ Thou didst rise on the third Day, O Saviour/ granting life to the world./ The powers of heaven therefore cried to Thee, O Giver of life./ Glory to Thy Resurrection, O Christ!/ Glory to Thy kingdom!// Glory to Thy dispensation, O Thou Who lovest mankind!

G/B... Troparion of the Feast (Tone 7) (Follow the music!)

Thou wast transfigured on the mountain, O Christ God,/ Who didst show Thy glory to Thy disciples as far as they could bear it./ May Thine everlasting light shine forth also upon us sinners/ through the prayers of the Theotokos.// O Bestower of light, glory be to Thee!

(There is no troparion for St. Emilian)

Lord Have Mercy 3x
Glory...

R. Now...
R. Kathisma II
P. Small Ectenia

R. Sessional Hymns:

The soldiers guarding Thy tomb, O Saviour, became as dead men because of the radiance of the angel who appeared before them, proclaiming the resurrection to the women. We glorify Thee, the Destroyer of corruption, and we bow down before Thee, our one God Who hast risen from the grave.

V. Arise, O Lord my God, let Thy hand be lifted high; forget not Thy paupers to the end.

Nailed to the Cross of Thine own will, and laid in the tomb as one dead, O compassionate Bestower of life, by Thy death Thou didst break the dominion of death, O Mighty One; for the gatekeepers of hades trembled before Thee, and Thou didst raise up with Thyself the dead of ages past, in that Thou alone lovest mankind.

G/B... At the sound of Gabriel's voice calling out to thee: "Hail, Virgin," the Master of all things became incarnate in thee, thou the Holy Tabernacle, as David the righteous said. In bearing thy Creator, thou hast shown thyself to surpass the vastness of the heavens. Glory unto Him Who dwelt in thee. Glory unto Him Who from thee came forth. Glory unto Him, Who by thy childbirth hath set us free.

R. Kathisma III
P. Small Ectenia

R. Sessional Hymns:

Very early the women arrived at the tomb and, beholding the appearance of the angel, they trembled. The tomb shone forth life, and the miracle

filled them with awe. Wherefore, going to the disciples, they proclaimed the resurrection: Christ hath made hell captive, in that He alone is mighty and powerful; and destroying the fear of damnation by the Cross, He hath raised up with Himself all who had fallen prey to corruption!

V. I will confess Thee, O Lord, with my whole heart, I will tell of all Thy wonders.

Thou wast nailed to the Cross, O Life of all, and wast reckoned among the dead, O immortal Lord. Thou didst rise on the third day, O Saviour, with Thee raising Adam up from corruption. Wherefore, the hosts of heaven cried out to Thee, O Christ, Bestower of life: Glory to Thy resurrection! Glory to Thy condescension, O Thou Who alone lovest mankind!

G/B... O Mary, precious receptacle of the Master, raise us up who have fallen into the chasm of grievous despondency, transgressions and sorrows; for thou art salvation, help and mighty intercession for sinners, and thou savest thy servants.

R. Psalm 118

C. Evlogitaria (Blessed art Thou, O Lord...)

P. Small Ectenia

R. Ypakoe:

The repentance of the thief stole paradise, and the lamentation of the myrrh-bearers announced joy: for Thou didst arise, O Christ God, granting great mercy to the world.

Hymn of Degrees: (Antiphon One)

When I am sorrowful, hearken unto my pain, O Lord. Unto Thee do I cry.

Unceasing divine desire befitteth those in the wilderness, who are beyond this vainglorious world.

G/B... Worship and glory are due the Holy Spirit, as also to the Father and the Son. Wherefore, let us hymn the single dominion of the Trinity.

Hymn of Degrees: (Antiphon Two)

Thou hast brought me up to the mountains of Thy laws, O God. Illumine me with the virtues, that I may hymn Thee.

Taking me in Thy right hand, O Word, preserve and protect me, that the fire of sin may not consume me.

G/B... By the Holy Spirit is every creature restored, returning to its primal state; for He is equal in power with the Father and the Son.

Hymn of Degrees: (Antiphon Three)

My spirit was glad and my heart rejoiceth for those who said to me: Let us enter into the courts of the Lord.

There is great fear in the house of David, for there, when the thrones are set up, all the tribes and nations of the earth will be judged.

G/B... It is meet and fitting to offer honour and worship, glory and power unto the Holy Spirit, as to the Father and the Son, for the Trinity is a unity in nature, but not in Persons.

P. Prokimenon:

Now will I arise, saith the Lord,/ I will establish them in salvation,
I will be manifest therein.

V. The words of the Lord are pure words.

C. Let every breath praise the Lord.

P. GOSPEL #10

C. Having Beheld the Resurrection of Christ...

R. Psalm 50

C. Glory... Now... Have mercy on me... Jesus having risen...

P. Save, O God, Thy People...

Anointing.

Canticle One

Irmos: Thy victorious right arm/ hath in godly manner been glorified
in strength;/ for as almighty, O Immortal One,/ it smote the
adversary,// fashioning anew the path of the deep for the
Israelites.

Glory to Thy Holy Resurrection, O Lord.

O Thou Who in the beginning didst divinely fashion me out of dust with
Thine all-pure hands, Thou didst stretch out Thine arms upon the Cross,
calling forth from the earth my corrupt body, which Thou hadst received from
the Virgin.

Thou didst assume mortality for my sake and didst surrender Thy soul
unto death, O Thou Who by Thy divine breath didst instill my soul within me;
and having loosed the everlasting bonds, thou didst glorify it with
incorruption, raising it up with Thee.

Theotokion

Rejoice, O wellspring of grace! Rejoice, O ladder and door of heaven!
Rejoice, O lampstand and golden jar, thou unquarried mountain, who for the
world gavest birth unto Christ, the Bestower of life.

Most Holy Theotokos, Save us.

What fitting hymnody can our weakness offer thee, who alone art full of
grace, to whom Gabriel hath mystically taught us to chant: "Rejoice, O
Virgin Theotokos, Mother unwedded!"?

With a pure heart, O ye faithful, let us spiritually cry out to the
Ever-virgin Mother of the King of the hosts on high: Rejoice, O Virgin
Theotokos, Mother unwedded!

Glory to Thee, Our God, glory to Thee!

Moses of old, prophetically beholding the glory of the Lord upon the sea in the cloud and the pillar of fire, cried out: Let us chant unto our Deliverer and God!

His body shielded as by a stone, Moses the beholder of God, seeing Him Who is invisible in His divinity, cried aloud: Let us chant unto our Deliverer and God!

Of old Thou wast seen by Moses in darkness on the mount of the law; but now Thou art seen in the unapproachable light of the Godhead on Tabor.

Holy Father Emilian, pray to God for us!

O divinely wise and blessed father, who dwellest with the ranks of heaven, looking down, vouchsafe salvation unto those who with joy observe thy lovely solemnity.

By suffering and virtue didst thou dispose thy mind toward the Master, O holy hierarch, as a righteous steward of soul and body, O father, imparting unto all those things which are needful.

Glory... Standing manifestly before the Church, thou hast been shown to be an excellent initiate of mysteries which pass understanding and a mighty champion of the truth, O all-glorious one, breaking the jaws of lions and stopping their mouths.

Both... O all-immaculate one, the one God in two natures, Who, in manner transcending nature, is also man, possessing the characteristics of each to perfection, do we piously acknowledge as having been born of thy womb.

C. Katavasia (Tone 4) (IRMOS 1 TRANSFIGURATION CANON)

The choirs of Israel passed dry-shod across the Red Sea and the watery deep;/ and beholding the riders and captains of the enemy swallowed by the waters,/ they cried out for joy:// 'Let us sing unto our God, for He has been glorified.'

Canticle Three

Irmos: Thou, Who alone hast known the weakness of human nature,/ having in Thy mercy formed Thyself therein:/ Thou girdest me about with power from on high,/ that I may chant to Thee:/ Holy is the living temple of Thine ineffable glory,// O Thou Who lovest mankind!

Glory to Thy Holy Resurrection, O Lord.

As God, O Good One, Thou hast taken pity on me who have fallen; and it being Thy good pleasure to come down to me, Thou hast by Thy crucifixion raised me up to cry unto Thee: Holy is the Lord of glory, immutable in goodness!

As enhypostatic Life, O Christ, clothing Thyself in me who have become corrupt, in that Thou art the God of lovingkindness, and descending to my mortal dust, O Master, Thou didst destroy the dominion of death; and having risen after three days of death, Thou hast clothed me in incorruption.

Theotokion

Conceiving God in thy womb through the all-holy Spirit, O Virgin, thou didst remain unconsumed; for the bush which burned without being consumed clearly, to Moses the Law-giver, proclaimed thee beforehand, who received the unbearable Fire.

Most Holy Theotokos, Save us.

O Virgin, following the sayings of the prophets, we truly call thee the light cloud; for the Lord came upon thee to cast down the handiworks of the falsehood of Egypt and to enlighten those who worship them.

The choir of the prophets truly called thee the sealed wellspring and the closed door, clearly describing for us the signs of thy virginity, O most hymned one, which thou didst preserve even after giving birth.

Glory to Thee, Our God, glory to Thee!

The overshadowing glory in the tabernacle of old, when Thou didst converse with Moses, Thy favored one, was a figure of Thy transfiguration which shone forth ineffably on Tabor, O Master.

Thou didst summon the foremost of the apostles to Thee on Mount Tabor, O only-begotten Word; and Moses and Elijah stood before Thee, as servants of God, O Thou Who alone lovest mankind.

Though God the Word, Thou becamest wholly of earth, uniting humanity to Thy whole divinity in Thy hypostasis, which Moses and Elijah beheld on Mount Tabor in two natures.

Holy Father Emilian, pray to God for us!

We, the faithful, offer thee to Christ as a divinely wise intercessor who contended splendidly for His sake, venerated His image, observed the law of honourable preaching, and preserved the Faith from on high.

Thou wast shown to be the confirmation of martyrs, O right wondrous and divinely wise one, and didst set at naught the arrogance of the infamous, being manifest as the unshakable and immovable rampart of the Church and a divine mediator, steadfastly denouncing the mindless ones.

Glory... The most wicked one, having drained the poison of heresy to satiety, was denounced by thine instructive discourse; for darkness is dispelled by light and the weaving of the evil one's counsel is laid bare by the radiance of divine wisdom.

Both... With splendid voice do we now, from the depths of our soul, truly proclaim thee to be the Mother of God who gavest birth to the incorporeal God, Who was incarnate of thee, dwelt among us, and neither accepted alteration nor was confused by mingling, O most immaculate one.

C. Katavasia (Tone 4) (IRMOS 3 TRANSFIGURATION CANON)

The bow of the **mighty**/ has waxed **feeble**/ and the **weak** have girded themselves with strength:// Therefore is my heart **established** in the Lord.

P. Small Ectenia

C. Kontakion of the Feast (Tone 7) (Follow the music!)

On the mountain wast Thou transfigured,/ and Thy disciples beheld Thy glory as far as they could bear it, O Christ God;/ that when they would see Thee crucified,/ they would comprehend that Thy suffering was voluntary,/ and proclaim to the world// that Thou art of a truth the Effulgence of the Father.

R. Ikos of the Feast

Arise, ye slothful thoughts of my soul, which have even been dragged down to the earth! Be ye upborne and rise up to the summit of divine ascent! Let us make haste to Peter and the sons of Zebedee, and with them let us go to Mount Tabor, that with them we may see the glory of our God, and may hear the voice which they heard from on high; for they preached the Effulgence of the Father.

C. Kontakion for St. Emilian (Tone 3)

Chanting, the Church, for which thou didst suffer, O Emilian,/ doth glorify thee who didst show thyself to be a mighty champion/ of the Trinity./ Wherefore, we honour thy memory. // Deliver thy servants from the invasion of the heathen.

(There is no ikos for St. Emilian)

R. Sessional Hymns

Illumined by the divine Spirit, with boldness thou didst preach the Traditions of Orthodoxy, O most blessed one, and didst put to shame the iniquitous emperor. As thou wast sent to prison, O venerable father, entreat Christ God, that He grant us great mercy.

G/B... The effulgence of Thy divine glory didst Thou show to Thy disciples, as far as they could bear it, O Word of God, when Thou wast transfigured on Mount Tabor. And with them we, who hymn Thee, have also been enlightened, O only immutable and immortal Lord; for with faith we cry out unto Thee: Glory to Thy kingdom, O Christ!

Canticle Four

Irmos: Gazing with the eyes of foresight upon thee,/ the mountain overshadowed by the grace of God,/ Habbakuk prophesied that the Holy One of Israel would come forth from thee,// for our salvation and restoration.

Glory to Thy Holy Resurrection, O Lord.

Who is this Saviour Who issueth forth from Edom, wearing a crown of thorns, His robe stained red, lifted up upon the Tree? He is the Holy One of Israel, Who is come for our salvation and restoration!

Behold, ye disobedient people, and be ashamed! For He Whom ye madly asked Pilate to lift up on the Cross as a malefactor hath destroyed the power of death and risen as God from the tomb!

Theotokion

O Virgin, we know thee to be the tree of life; for it is no fruit deadly for men to eat which thou hast put forth, but the delight of everlasting Life, for the salvation of us who hymn thee.

Most Holy Theotokos, Save us.

Hearken, O heaven, to the wonders! Pay heed, O earth! For the daughter of fallen Adam who was made of dust hath been appointed for God, to be the Mother of her own Creator, for our salvation and restoration.

We hymn thy great and awesome mystery, for, hiding Himself from the captains of the armies of heaven, He Who Is descended upon thee like rain upon the fleece, for our salvation, O all-hymned one.

Glory to Thee, Our God, glory to Thee!

O Master Who preserved intact the bush which had been touched by fire, Thou didst show Thy divinely radiant flesh unto Moses, who chanted: Glory to Thy power, O Lord!

The material sun was eclipsed by the radiance of the Godhead, seeing Thee transfigured on Mount Tabor, O my Jesus. Glory to Thy power, O Lord!

When Thou didst reveal Thyself to Moses, Elijah and the apostles, O Master, Thou wast seen to be an immaterial fire which consumeth not the matter of the body, One being in two essences, in two perfect natures.

Holy Father Emilian, pray to God for us!

Thou didst help to cast down the arrogance of the deceiver, having assimilated virtue, O most blessed Emilian; and now, O thou who art most rich, thou criest out to Him Who is omnipotent and mighty in battle: Glory to Thy power, O Lord!

Sent into exile, thou didst accept bitter imprisonment, O divinely wise Emilian; but protected by the word of grace, O wondrous initiate of the sacred mysteries, thou wast seen to endure, crying out to God: Glory to Thy power, O Lord!

Glory... From infancy thou wast shown to be dedicated to the law, enlightened by early teachings of fasting, O most blessed Emilian. And in later life thou wast shown to be a hierarch, O most excellent God-bearer and hieromartyr.

Both... Working mysteries on earth, He Who comprehendeth all the creations of the life-originating divine knowledge which passeth understanding made His abode in thy womb, which was adorned with the splendors of virginity, O all-pure one.

C. Katavasia (Tone 4) (IRMOS 4 TRANSFIGURATION CANON)

I have heard of Thy glorious Dispensation, O Christ our God:/ how Thou wast born of the Virgin,/ that so Thou mightest deliver from error those who cry aloud to Thee:// Glory to Thy power, O Lord.

Canticle Five

Irmos: O Christ, Who hast enlightened the ends of the world/ with the radiance of Thy coming,/ and illumined them by Thy Cross:/ With the light of Thy divine knowledge/ enlighten the hearts of those// who hymn Thee in Orthodox manner.

Glory to Thy Holy Resurrection, O Lord.

The Jews put the great Shepherd and Lord of the sheep to death by the Tree of the Cross; but the dead buried in hades did He deliver, like sheep, from the dominion of death.

Having announced peace by Thy Cross and proclaimed remission to those held captive, O my Saviour, Thou didst put to shame him who hath dominion, as though he were naked, by Thy divine resurrection showing him to be impoverished.

Theotokion

Disdain not the requests of those who petition thee with faith, O most hymned and all-pure one, but accept and convey them to thy Son, the one God and Benefactor; for thee have we acquired as our intercessor.

Most Holy Theotokos, Save us.

The hosts of heaven are gladdened at the sight of thee, and with them the companies of men rejoice; for they have been joined together by thy birthgiving, O Virgin Theotokos, which we glorify as is meet.

Let all the tongues and thoughts of men be moved to the praise of thee who art truly the adornment of mankind, for the Virgin standeth forth, clearly raising to glory those who with faith hymn her wonders.

Glory to Thee, Our God, glory to Thee!

The tongue of the orator is unable to proclaim Thy greatness; for Thou, Who hast control over life and dominion over death, didst stand

forth on Mount Tabor before Moses and Elijah, who bore witness to Thy divinity.

O Christ Who with invisible hands fashioned man according to Thine image, Thou hast shown forth Thy primal beauty in Thy creation; for Thou wast both God and man, not in image, but as Thou Thyself art in essence.

United without confusion, on Mount Tabor Thou didst show us the burning ember of divinity, which burneth up sins and enlighteneth souls; and Thou didst strike Moses, Elijah and the foremost apostles with awe.

Holy Father Emilian, pray to God for us!

Perceiving the disposition of thy great soul with divine foreknowledge, Christ manifestly adorned it with great honours, arraying thee in the vestments of the priesthood and the sufferings of martyrdom, O most honoured initiate of the sacred mysteries.

Having drawn to thyself the grace of the Spirit, with rivers of doctrine thou didst water the flock of Christ, O most blessed and sacred one; wherefore, taught by thee to venerate His image and those of all the saints, we put to shame those opposed to God.

Glory... Having mortified the wisdom of thy flesh amid the pangs of fasting, O thou who art most rich, thou didst enliven thy mind with the radiance of the Spirit. Wherefore, having pleased God, thou didst shine forth in both, O right wondrous hierarch and hieromartyr.

Both... O pure Virgin, thou holy of holies, thou didst give birth unto Christ the Deliverer, the Holy of holies, Who sanctifieth all. Wherefore, we proclaim thee the Queen and Mistress of all, as Mother of the Author of creation.

C. Katavasia (Tone 4) (IRMOS 5 TRANSFIGURATION CANON)

Thou hast parted the light from the original chaos,/ that Thy words might celebrate Thee in light, O Christ,/ as their Creator:// do Thou direct our paths in Thy light.

Canticle Six

Irmos: The uttermost abyss hath engulfed us,/ and there is none to deliver us./ We are accounted as lambs for the slaughter./ Save Thy people, O our God,// for Thou art the strength and correction of the weak!

Glory to Thy Holy Resurrection, O Lord.

We were grievously wounded by the offense of the first-created man, O Lord, but we have been healed by the wounds wherewith Thou wast wounded for us, O Christ; for Thou art the strength and correction of the weak.

Thou hast led us up out of hades, O Lord, having slain the all-devouring monster and set his power at naught by Thy might, O Omnipotent One; for Thou art Life, Light and Resurrection.

Theotokion

The ancestors of our race rejoice in thee, O all-pure Virgin, receiving through thee the Eden which they lost through transgression; for thou wast pure before giving birth and art so after birthgiving.

Most Holy Theotokos, Save us.

As servants the ranks of heaven attend thy birthgiving, marveling, as is meet, at thy seedless parturition, O Ever-virgin; for thou wast pure before birthgiving and art so even after giving birth.

The Incorporeal One Who existeth from before time, the Word Who createth all things by His will, and as Almighty brought the armies of the incorporeal beings out of non-existence, hath become incarnate of thee, O all-pure one.

Glory to Thee, Our God, glory to Thee!

How great and awesome was the vision beheld this day! From the sky the material sun shone forth, while from the earth the noetic Sun of righteousness, which is beyond compare, shone forth on Mount Tabor.

"The shadow of the law, grown weak, hath passed away, and Christ the Truth is manifestly come!" cried Moses on Tabor, beholding Thy divinity.

The pillar of fire and the cloud most manifestly prefigured the transfigured Christ and the grace of the Spirit which overshadowed Him on Tabor.

Holy Father Emilian, pray to God for us!

Desiring to avoid the pasture of heresy, thou didst zealously submit thyself to tribulations and with boldness didst denounce the character of him who adhered to ungodliness, O most blessed one; and thou wast first to speak for the divinely wise council.

Fervently loving Christ alone and desiring to receive His divine radiance, O God-pleasing hierarch of the Lord, thou didst exhibit a martyr's steadfastness, having first shone forth in fasting; and thou didst manifestly receive a twofold crown, O father.

Glory... O blessed and venerable one, thou didst possess a mind close to God on high, shining with divine radiance; thou didst sail across the sea of life easily and make haste to the heavenly harbors, propelled by the winds of the Holy Spirit, O divinely inspired one.

Both... He Who is all-divine, in that He is full of loving-kindness, being well-pleased to save human nature which had become

grievously corrupt through the jealousy of the serpent, made His abode in thy womb and took flesh immutable, having found thee alone to be pure, O all-pure Virgin Theotokos.

C. Katavasia Tone 4) (IRMOS 6 TRANSFIGURATION CANON)

In my affliction/ I **cried** unto the Lord, // and the God of my salvation **heard** me.

P. Small Ectenia

C. Kontakion, Tone 1

As God, Thou didst rise from the tomb in glory, / raising the world with Thyself. / Human nature praises Thee as God, for death has vanished. / Adam exults, O Master! / Eve rejoices, for she is free from bondage, and cries to Thee; // Thou art the Giver of Resurrection to all, O Christ.

R. Ikos

Let us hymn as God the Almighty Who rose on the third day, Who broke down the gates of hades, Who raised up from the grave those held there from ages past, and Who appeared to the myrrh-bearing women, as He was well pleased to do, telling them first to rejoice and to proclaim joy unto the apostles, in that He alone is the Bestower of life; wherefore, with faith the women proclaimed the signs of victory to the disciples. Hades groaneth and death uttereth lamentation; the world is filled with gladness, and all rejoice with it, for Thou, O Christ, didst grant resurrection unto all.

Canticle Seven

Irmos: O Theotokos, we the faithful, / perceive thee to be a noetic furnace; // for, as the supremely Exalted One saved the three youths, / in thy womb the praised and most glorious God of our fathers // wholly renewed the world.

Glory to Thy Holy Resurrection, O Lord.

The earth was afraid, the sun hid itself, the light grew dim, the divine veil of the temple was rent in twain, and the rocks split asunder; for the Righteous One, the praised and all-glorious God of our fathers, hung upon the Cross.

Wounded among mortals of Thine own will for our sake, as though helpless, O supremely Exalted One, Thou, the praised and all-glorious God of our fathers, hung upon the Cross.

Theotokion

Rejoice, O wellspring of the water of eternal life! Rejoice, paradise of delight! Rejoice, bulwark of the faithful! Rejoice, thou who knewest not wedlock! Rejoice, universal joy, through whom the praised and all-glorious God of our fathers hath shone forth!

Most Holy Theotokos, Save us.

O Theotokos, in prophecy Jacob perceived thee to be a ladder, for through thee did the supremely Exalted One appear on earth and dwell with men, as was His good pleasure: the praised and all-glorious God of our fathers.

Rejoice, O pure one! From thee hath the Shepherd, the supremely Exalted One, come forth, in His unapproachable compassion truly clothing Himself in the skin of Adam, in me, in all of man: the praised and all-glorious God of our fathers.

Glory to Thee, Our God, glory to Thee!

Now have invisible things become visible to the apostles: the Divinity which shone forth in the flesh on Mount Tabor upon those who cry: Blessed art Thou forever, O Lord God!

The apostles were moved to awe by fear on Mount Tabor, marveling at the majesty of the kingdom of God, and crying out: Blessed art Thou forever, O Lord God!

Now have things never before heard become audible; for the Son, Who was born of the Virgin without father, is borne witness gloriously by the voice of the Father, in that He is God and man, the same forever.

Being from the beginning the beloved Son by nature, Thou wast not such through adoption by the Most High, and Thou hast approached us without changing. Blessed art Thou forever, O Lord God!

Holy Father Emilian, pray to God for us!

Thou art truly the goodly adornment of holy hierarchs, O father; for, having become king over the passions, thou wast shown to be an unbreakable pillar, a rampart for the Church, magnifying God Who is praised and exceedingly glorious.

Thou hast been shown to us as a new David, O all-glorious one, having brought down the aliens with the sling of the teaching and darts of doctrine, calling God praised and exceedingly glorious.

Glory... Thou didst stand radiantly at the tribunal of the tyrant, for Christ's sake, O father, and didst pour forth discourse as from a divine wellspring; for thou didst preach the veneration of icons, manifestly knowing that it passeth over to the Prototype.

Both... In giving birth to the Creator of all, the praised and all-glorious God of our fathers, Who resteth on the throne of the cherubim, thou dost strangely remain Virgin, O all-hymned Virgin Mother who alone art all-hymned.

C. Katavasia Tone 4) (IRMOS 7 TRANSFIGURATION CANON)

In Babylon the Children, sons of Abraham, once trampled upon the flame of the fiery furnace, and they sang this song of praise: 'O God of our fathers, blessed art Thou.'

Canticle Eight

Irmos: Shining in the furnace more brightly/ than gold in a crucible
in the beauty of their piety,/ the children of Israel said:/
Bless the Lord, all ye works of the Lord!// Hymn and exalt
Him supremely for all ages!

Glory to Thy Holy Resurrection, O Lord.

O Word of God, Who by Thy will dost create and refashion all things, transforming the shadow of death into life everlasting by Thy sufferings: Thee do all of us, the works of the Lord, unceasingly hymn and supremely exalt for all ages.

Thou didst destroy distress and misery within the gates and strongholds of hades, O Christ, rising from the tomb on the third day. Thee do all Thy works unceasingly hymn and supremely exalt as Lord for all ages!

Theotokion

Let us hymn her who without seed supernaturally gave rise to Christ, the Pearl of great price, through the divine Effulgence; and let us say: Bless the Lord, all ye works of the Lord! Hymn and exalt Him supremely for all ages!

Most Holy Theotokos, Save us.

The radiant bridal-chamber, whence Christ the Master of all issued forth like a Bridegroom, let us all hymn, crying aloud: Hymn the Lord, all ye works of the Lord, and exalt Him supremely for all ages!

Rejoice, O glorious throne of God! Rejoice, bulwark of the faithful, through whom Christ hath shone light upon those in darkness, who call thee blessed and cry aloud: Hymn the Lord, all ye works of the Lord, and exalt Him supremely for all ages!

Glory to Thee, Our God, glory to Thee!

Thy disciples, O Master, having heard Thee borne witness to by the Father, and unable to bear the sight of the splendor of Thy countenance, though it was a most firm human visage, fell face down upon the ground, crying out in fear: Ye priests, bless; ye people, exalt Him supremely for all ages!

Thou art the all-comely King of kings, the mighty Lord of all, Who ruleth in every place, the Blessed One Who dwelleth in light unapproachable. And marveling at Thee, the disciples, Moses and Elijah cried out: Ye children, bless; ye priests, hymn; ye people, exalt Him supremely for all ages!

The apostles, from among those on earth, and Elijah the Tishbite and Moses, from among the dead, stood before Thee, O Christ, as before the Master of heaven, the Lord of earth, the One Who hath dominion over the nethermost depths; and they chanted together: Ye people, exalt Him supremely for all ages!

When they followed Thee to the exalting of the divine life from the earth, Thy chosen apostles left behind on earth the griefs which give rise to despondency, O Thou Who lovest mankind. Wherefore, having received Thy divine manifestation according as they were worthy, they chanted: Ye people, exalt Him supremely for all ages!

Holy Father Emilian, pray to God for us!

With noetic fire thou didst reduce to ashes the whole furnace of the tinder of heresy when thou didst call upon God; and like Elijah thou didst slaughter abominable priests with the sword of the Spirit. And now thou chantest in gladness: Let all creation bless the Lord and exalt Him supremely for all ages!

Thou wast shown to be full of divine grace and power, O thrice blessed one; and, adorned with the comeliness of chastity, thou didst command an immutable piety. And standing therewith now before the Master, thou criest: Let all creation bless the Lord and exalt Him supremely for all ages!

Let us bless Father, Son, Holy Spirit, the Lord!

Thou lookest down from on high upon those who hymn thee, O sacred and divinely wise father, showing us the straight path by thy supplications, and shattering the arrogance of heresies, that, venerating the icon of Christ, the Theotokos and all the saints, we may chant and worship with boldness.

Both... There is no blemish in thy beauty, O Virgin; for thou alone, O all-pure one, hast from of old been shown to be all-pure, illumining the world with rays of virginity and the light of purity. Wherefore, chanting, we sing: Let all creation bless the Lord and exalt Him supremely for all ages!

We praise, we bless, we worship the Lord, praising and supremely exalting Him unto all ages.

C. Katavasia (Tone 4)(IRMOS 8 TRANSFIGURATION CANON)

In Babylon the Children,/ burning with zeal for God,/ bravely trampled upon the threat of the tyrant and the fire;/ thrown into the midst of the flames/ but refreshed with dew, they sang:// 'O all ye works of the Lord, bless ye the Lord.'

P. Magnificat

C. Song of the Most Holy Theotokos.

Canticle Nine

Irmos: The bush which burnt with fire yet was not consumed/ showed forth an image of thy pure birthgiving./ And we pray now that the furnace of temptations/ which rageth against us may be extinguished,// that we may magnify thee unceasingly, O Theotokos.

Glory to Thy Holy Resurrection, O Lord.

How have the iniquitous and disobedient people, plotting evils, justified a proud and ungodly man, yet condemned to the Tree the Righteous One, the Lord of glory, Whom we magnify as is meet?

O Saviour, Thou unblemished Lamb Who takest away the sins of the world: Thee Who hast risen on the third day do we glorify with the Father and Thy divine Spirit; and, theologizing, we magnify the Lord of glory.

Theotokion

Save Thy people, whom Thou hast acquired by Thy precious blood, O Lord, granting peace to Thy churches through the supplications of the Theotokos, O Thou Who lovest mankind.

Most Holy Theotokos, Save us.

Thou didst spring forth from the root of David, the prophet and ancestor of God, O Virgin; and thou hast truly glorified David, giving birth to the prophesied Lord of glory, Whom we magnify as is meet.

Every rule of praise is overturned by the magnitude of thy glory, O all-pure one. Yet accept the hymns of praise which we, thine unworthy servants, earnestly offer thee with love, O Mistress Theotokos.

Glory to Thee, Our God, glory to Thee!

That Thou mayest clearly show forth Thine ineffable second coming, that Thou mayest reveal Thyself as the Most High God, standing in the midst of gods, on Tabor Thou didst ineffably illumine the apostles, Moses and Elijah. Wherefore, all glorify Thee, O Christ.

Come and submit yourselves to Me, O ye peoples! And ascending the holy and super-celestial mountain, let us stand immaterially in the city of the living God, and noetically behold the immaterial Godhead of the Father and the Spirit which shineth forth in the only-begotten Son.

Thou hast drawn me to Thyself with love, O Saviour, and hast transformed me by Thy divine desire; but burn up my sins with immaterial fire, and count me worthy to partake of Thy food, that, rejoicing in both, I may magnify Thy mighty works, O Good One.

Holy Father Emilian, pray to God for us!

Thou didst find the reward for thy pangs, O God-bearing Emilian, being vouchsafed now to dwell in the mansions of heaven with the divine armies of the martyrs, in that thou art a godly hierarch, O all-glorious hieromartyr.

Thou wast shown to be adorned with discourse, wisdom and precepts, O excellent Emilian. Wherefore, Christ hath crowned thine honoured head, O thou who art most rich. Him do thou now ever entreat in our behalf, we pray.

Glory... Throwing wide the portals of heaven, the Master received thy soul, O venerable Emilian, granting it rest in places of coolness, as one of the righteous. And now thou dost walk round about the throne of the King of all.

Both... O thy miracles which pass understanding, O Theotokos, O only all-pure Mistress! For thou dost move to awe the armies of the angels and divers assemblies of men. Wherefore, we unceasingly magnify thee, O Theotokos.

C. Katavasia (Tone 4)(IRMOS 9 TRANSFIGURATION CANON)

Thy birthgiving was undefiled:/ God came forth from thy womb,/ and He appeared upon earth wearing flesh/ and made His dwelling among men;/ therefore we all magnify thee,// O Theotokos.

P. Small Ectenia

C. Holy is the Lord our God...

R. Exapostilarion Ten (John 21:1-14)

At the sea of Tiberias, with the sons of Zebedee, with Nathaniel and Peter, the two other disciples of old with Thomas were fishing. Casting to the right at the command of Christ they drew a multitude of fish. And Peter, recognizing Him, cast himself into the water after Him. This was the third time He appeared to them and He showed them bread and fish upon the coals.

G/B... Exapostilarion for the Feast

O Word, Thou immutable Light of the light of the unbegotten Father: today on Mount Tabor we have seen in Thy manifest light the light of the Father and the light of the Spirit Who guideth all creation with light.

C. Lauds: Tone 1 Stichera

Let **every** bre-ath **praise** the Lord/

Praise the Lord from the **Heavens**/

Praise Him in the **highest**/

To Thee is due a **hymn**, O God/

Praise Him, all ye His **Angels**;/

Praise Him, all **ye** His hosts.//

To Thee is due a **hymn**, O God.

R. (The following may be read or sung antiphonally)

Praise Him, O sun and moon; praise Him, all ye stars and light.

Praise Him, ye heavens of heavens, and thou water that art above the heavens.

Let them praise the name of the Lord; For He spake, and they came to be; He commanded, and they were created.

He established them forever, yea, forever and ever; He hath set an ordinance, and it shall not pass away.

Praise the Lord from the earth, ye dragons and all ye abyesses, Fire, hail, snow, ice, blast of tempest, which perform His word, The mountains and all the hills, fruitful trees, and all cedars, The beasts and all the cattle, creeping things and winged birds, Kings of the earth, and all peoples, princes and all judges of the earth, Young men and virgins, elders with the younger; let them praise the name of the Lord, for exalted is the name of Him alone.

His praise is above the earth and heaven, and He shall exalt the horn of His people.

This is the hymn for all His saints, for the sons of Israel, and for the people that draw nigh unto Him.

Sing unto the Lord a new song; His praise is in the church of the saints. Let Israel be glad in Him that made him, let the sons of Sion rejoice in their king.

Let them praise His name in the dance; with the timbrel and the psaltery let them chant unto Him.

For the Lord taketh pleasure in His people, and He shall exalt the meek with salvation.

The saints shall boast in glory, and they shall rejoice upon their beds. The high praise of God shall be in their throat, and two-edged swords shall be in their hands.

To do vengeance among the heathen, punishments among the peoples, To bind their kings with fetters, and their nobles with manacles of iron,

V. To do among them the judgment that is written/ This glory shall be to **all** His saints.

1. We **praise** in song Thy saving **passion**, O Christ, // and glorify Thy Resurrection.

V. Praise ye God in His saints, / praise Him in the firmament of His **power**.

2. Give **peace** to our **lives**, / O Thou, the only **Almighty** Lord, / Who hast endured the Cross and hast **laid** death low // and risen **from** the dead.

V. Praise Him for His mighty acts, / praise Him according to the multitude of His **greatness**.

3. Vouch**safe** that we may praise and glorify Thee with a pure **heart**, O Christ, / Who hast **despoiled** death, // and raised up man through Thy Resurrection.

V. Praise Him with the sound of trumpet, / praise Him with **psaltery** and harp.

4. **Glorifying** Thy divinely fitting **condescension**,/ we praise **Thee**, O Christ./ Born of the Virgin without parting from the **Father**,/ Thou hast suffered as man and willingly **endured** the Cross./ Glory be to Thee, O Lord, Who, preceding as from a **chamber**,// hast risen from the tomb to **save** the world.

V. Praise Him with timbrel and dance,/ praise Him with **strings** and flute.

Stichera for the Feast (Tone 2)

5. Blessed is the joy which passeth **understanding**,/ of which the godly foremost of Thy **disciples**// were counted worthy on Mount **Tabor**, O Lord.

V. Praise Him with tuneful cymbals, praise Him with cymbals of jubilation/ Let every breath praise the Lord

6. Shining like the sun on the mountain today, **before** the Cross,// Christ showeth His disciples a new sign of His **divinity**.

V. Thine are the heavens, and Thine is the earth.

7. Come, O ye mortals, and let us diligently ascend Mount **Tabor**,// to behold Christ transfigured in **glory**.

V. Tabor and Hermon shall rejoice in Thy name.

(Tone 1)

8. The **foremost** of the **apostles**,/ beholding Thine unbearable splendor and Thine unapproachable divinity, O unoriginate Christ, were stricken with **godly awe**;/ and, covered with a radiant cloud, they heard the voice of the **Father**/ proclaiming the mystery of Thy **becoming** man;/ for Thou alone, even after Thine **incarnation**,// art the only-begotten Son and **Saviour** of the world.

Glory... Gospel Sticheron, (Tone 6)

After the **descent** into hell/ and the Resurrection **from** the dead,/ the disciples in all **likelihood**,/ losing heart at Thy parting from **them**, O Christ,/ turned to work, and again to their **boats** and nets,/ and nowhere **was** there a catch./ But Thou, O Saviour, hast been revealed as **Master** of all,/ and hast commanded them to cast the net on the **right** side./ And straightway the word **became** the deed,/ and there was a great **multitude** of fish/ and Thou hast prepared on land a strange **supper**./ In this same supper of which Thy disciples **then** partook,// make us now worthy to delight in mind, O Lord, Who **lovest** mankind.

Both now and ever... (Tone 2)

Most Blessed art Thou, O Virgin Theotokos,/ for through Him Who became incarnate of thee is hades led **captiv**e,/ **Adam** recalled, the curse annulled, Eve set free, **death** slain,/ and we are given life. Wherefore, we cry **aloud** in praise:/ Blessed art Thou, O **Christ** God,// Who hast been thus well-pleased, **glory** to Thee.

The Great Doxology

Dismissal Tropar:

Today is salvation come unto the world; let us sing to Him Who arose from the tomb, and is the Author of our life. For having destroyed death by death, He hath given us the victory and great mercy.

P. Litanies
Dismissal

R. Hours:
Tropar: Resurrection & Feast/Apostle (alternating)
Kontak: Feast/Resurrection/Apostle/Feast

At Liturgy:

Order of Troparia & Kontakia as follows (for Temple dedicated to a Saint):

Tropar Sunday

Tropar Feast

Tropar Temple

Tropar St. Emilian

Kontak Sunday

Kontak Temple

Glory... Kontak St. Emilian

Both... Kontak Feast

Prokimenon for Tone 1

Let Thy mercy, O Lord, be upon us, according as we have hoped in Thee.

V. Rejoice in the Lord, O ye righteous; praise is meet for the upright.

Prokimenon for the Feast (Tone 4)

How magnified are Thy works, O Lord! In wisdom hast Thou made them all.

V. Bless the Lord, O my soul; O Lord my God, Thou hast been magnified exceedingly.

Epistle(s): I Cor 4:9-16

Alleluia for Tone 1

V. The God that giveth avengement unto me hath subdued peoples under me.

V. It is He that magnifieth the salvation of His king and worketh mercy for His anointed, for David, and for his seed unto eternity.

Gospel(s): Matt 17:14-23a

Instead of It is Truly Meet..., sing Irmos of 9th Ode w/refrain

Communion Hymn: Praise Ye & O Lord, in the light of Thy face...